

General Application Package

PLANNING

CONSTRUCTION

I. APPLICANT INFORMATION	
Applicant Name: Burney Water District	
Street Address: 20222 Hudson Street	City: Burney State: CA Zip+4 Code: 96013
Mailing Address: 20222 Hudson Street	City: Burney State: CA Zip+4 Code: 96013
Applicant Total Population: 3,154	
Applicant Total Number of Service Connections: 1,292	
Current year median household income (MHI): \$35,259	
Congressional District(s): 1	
State Senate District(s): 1	
State Assembly District(s): 1	
Data Universal Numbering System (DUNS) No.: 099537391	Federal Tax ID No.: 94-6000140
Authorized Representative Name: David Zevely	Title: District Manager
Phone No.: 530-335-3582	Email Address: dzevely@burneywater.org
Contact Person Name: David Zevely	
Phone No.: 530-335-3582	Email Address: dzevely@burneywater.org
Local Counsel Name: Dana Sever Scott, Liebert Cassidy Whitmore	
Phone No.: 916-584-7015	Email Address: dscott@cwlegal.com
II. PROJECT INFORMATION AND PROPOSED SCHEDULE	
Project Title: Well 9 Improvement Project	
Project Description and Objectives: The proposed Burney Water District Well 9 Improvement Project would provide adequate effective water supply during maximum day demand in the High Pressure Zone of the District. It will improve the ability of the District to deliver high quality water meeting current Waterworks Standards and prepare water system infrastructure to advance drought resilience. The proposed project includes completing construction of a new Well 9 at Washburn Park.	
Current Status of Plans & Specifications, Percent (%): 90%	
Estimated Amount of Financial Assistance Requested: \$4,690,000	
Total Project Cost (If More Than the Amount of Assistance Requested): \$5,095,000	
Water Supply Permit Number (Attachment G1): 4510003	
Population Served by Project: 3,154	
	Estimated or Actual Date
Currently Estimated Project Schedule:	Adopt Environmental Documents: February 18, 2022
	100% Plans & Specifications: July 2024
	Start of Construction/Implementation: July 2025
	Complete Construction/Implementation: July 2027

Consultation with Other Agencies

Please list other federal and state agencies that have been involved in this project (e.g. planning, CEQA/NEPA consultation, funding, etc.), their contact information if known, and estimated dates for resolution of any issues.

None

Partnering Agencies

Please list all other agencies that have an interest in this project, their contact information if known, and brief descriptions of their roles.

None

Other Funding Sources

List any other funding sources for this project, along with the amount of additional funding and date of availability

None

III. MANAGERIAL INFORMATION

Classification of Water System:

- Community Non-transient non-community Transient non-community
- Not currently classified as a public water system

Indicate the Ownership of the Water System (check all that apply):

- Include the ownership documentation (See instructions for further information) (label as **Attachment G2**)

Public Ownership

- Municipality County Agency Special District State Agency
- Public School Other:

Private Ownership

- Corporation Limited Liability Corporation Partnership Sole Proprietorship
- Non-profit Organization Other:

- If the water system is privately-owned, indicate the name and title of the individual with authority to engage the water system in a DWSRF financing agreement. Click or tap here to enter text.
- If the Water System is a Municipality, is the Water System a Charter City? Yes No
- If the Water System is a Corporation, Limited Liability Company, or Partnership, complete the following:
 - A. California Secretary of State Entity Number:

B. Status with California Secretary of State:

Active

Suspended

Forfeited

Dissolved

Is the Water System regulated by the California Public Utilities Commission (CPUC)? Yes No

If **yes**, the Water System must obtain CPUC approval. Attach a list and a description of all matter(s) relating to your Water System that are currently pending before the CPUC (label as **Attachment G3**).

List the names, titles and duties of key officers and attach an organization chart providing this information (label as **Attachment G4**).

See Attachment G4

Is there any litigation pending relative to the operation of the water system or the proposed project?

Yes No

If **yes**, attach a description of the litigation and the potential costs (label as **Attachment G5**).

Is the Water System leasing land or major water system facilities? Yes No

If **yes**, describe the terms of the lease or attach a copy of the lease agreement (label as **Attachment G6**). (NOTE: If the lease is critical to the location or operation of the proposed project facilities, the term of the lease must be equal to or greater than the loan repayment period.)

Include a general map of the service area/boundaries (label as **Attachment G7**):

[For Construction Projects Only] Does the Water System have a contract with a private firm or another agency for the operation of the facility to be financed? Yes No

If **yes**, provide the name of the firm or agency and term (in years) of the agreement and attach a copy of the agreement (label as **Attachment G8**)

Water Conservation

1. Are you an urban water supplier as defined in Water Code Section 10608.12?

YES NO

Urban water suppliers must submit one of the following (Label as **Attachment G9**):

Water Conservation Program

Signed the Memorandum of Understanding regarding urban water conservation in California

Urban Water Management Plan per Water Code Section 10653

2. Attach Certification for Compliance with Water Metering Form (label as **Attachment G10**).

IV. ATTACHMENTS

<input checked="" type="checkbox"/>	G1 – Water Supply Permit and Enforcement Orders	
<input checked="" type="checkbox"/>	G2 – Ownership Documentation	
<input type="checkbox"/>	G3 – CPUC Documentation (if applicable)	N/A
<input checked="" type="checkbox"/>	G4 – Organization Chart	
<input type="checkbox"/>	G5 – Pending Litigation (if applicable)	N/A
<input type="checkbox"/>	G6 – Lease Agreement (if applicable)	N/A
<input checked="" type="checkbox"/>	G7 – Service Area Map	
<input type="checkbox"/>	G8 – Operating Agreement	N/A
<input type="checkbox"/>	G9 – Urban Water Supplier Conservation Document (if applicable)	N/A
<input checked="" type="checkbox"/>	G10 – Certification of Compliance with Water Metering Form (if applicable)	
<input checked="" type="checkbox"/>	G11 – Potential DWSRF Flags Worksheet	

CERTIFICATION AND SIGNATURE OF AUTHORIZED REPRESENTATIVE

To the best of my knowledge and belief, I certify that I am authorized to submit this application; the information provided in this application is true and correct; the documentation has been duly authorized by the governing body of the applicant; and the entity possesses the legal authority to apply for the financing and enter into a financing agreement with the State Water Resources Control Board and to finance and construct the proposed facilities.

Name of Authorized Representative: David Zevely

Title: District Manager

Signature of Authorized Representative:

Date: 11/9/2022