**Burney Water District** 



## 20222 HUDSON STREET, BURNEY, CA 96013 (530) 335-3582

## STATE OF CALIFORNIA, County of Shasta

I, WILLIAM M. RODRIGUEZ, Secretary of the Board of Directors of the Burney Water District, County of Shasta, State of California, do hereby certify, that at a regular meeting of said board, held in and for the Burney Water District, on the 17<sup>th</sup> day of December, 2020, **Sarah Clark** was duly appointed to the **BURNEY WATER DISTRICT BOARD OF DIRECTORS** for a term to expire **December 2022** as appears by the official records of said Board, now of record in my office.

IN WITNESS WHEREOF, I hereunto affix my hand and Seal of the Board of Directors of the said Burney Water District, County of Shasta, State of California, this 17<sup>th</sup> day of December, 2020.

## WILLIAM M. RODRIGUEZ

Secretary of the Board of Directors of the Burney Water District, County of Shasta, State of California

 $\left.\begin{array}{c} \text{STATE OF CALIFORNIA} \\ \text{COUNTY OF } SHASTA \end{array}\right\} \quad ss.$ 

I, Sarah Clark, do solemnly swear (or affirm) that I will support and defend the Constitution of the United States and the Constitution of the State of California against all enemies, foreign and domestic; that I will bear true faith and allegiance to the Constitution of the United States and the Constitution of the State of California; that I take this obligation freely, without any mental reservation or purpose of evasion; and that I will well and faithfully discharge the duties upon which I am about to enter.

Sarah	Clark		

Subscribed and sworn to before me, this 17th day of December, 2020.