



SHASTA COUNTY

Clint Curtis, County Clerk / Registrar of Voters

County Clerk & Elections Department / elections.shastacounty.gov

1450 Court St., Suite 108, Redding, CA 96001 / PO Box 990880, Redding, CA 96099-0880

Phone: 530-225-5730 / FAX: 530-225-5454 / CA Relay Service: 711 or 800-735-2922

April 23, 2026

Burney Water District
20222 Hudson St
Burney, CA 96013

RECEIVED APR 28 2026

Dear Burney Water District,

Our records indicate your district has board member seats up for the General Election on November 3, 2026. These are the documents that we are asking you to review for accuracy and return to the Election's Office on or before **July 1, 2026**.

- **Incumbent List (two enclosed)**
 - Review and note any changes necessary.
 - Return one copy with changes to our office.
- **Fact Sheet (blue sheet enclosed)**
 - Indicate if there are changes necessary from incumbent List.
 - Indicate the number and term length of open seats.
 - Candidate Statement responsibility.
 - Qualifications for office.
 - District boundary changes – using the mapping shape format.
- **Resolution (provided by the district)**
 - The date and purpose of the election, the authority for ordering the election, authorization and agreement to reimburse the cost of the notice of election publication, who is to pay for the candidates' statement, and how to resolve tie votes pursuant to Education Code 5016 – by lot or by run off.
 - Provide the final resolution to the Election's Office no later than **July 1, 2026**.

Please mail the originals in the enclosed envelope as soon as possible.

The *Candidate Nomination* period runs **July 13, 2026 through August 7, 2026**. If an incumbent does not file, the nomination period is extended to August 12, 2026, for non-incumbents only. Anyone wishing to apply for candidacy should contact our office and make an appointment.

Enclosed is a draft calendar regarding the above dates as well as other dates that might pertain to the governing board's role in the upcoming election. If you have any questions, please feel free to contact Laura Hobbs at (530) 225-5839 or email at lhobbs@shastacounty.gov.

Regards,

Clint Curtis
Shasta County Clerk/Registrar of Voters

**Fact Sheet for
Burney Water District
General Election November 3, 2026**

Return Fact Sheet and Incumbent List by (E-125) July 1, 2026. EC 10509

Incumbent Information: Review the attached Incumbent List, check where applicable:

- The information is correct.
- The information is incorrect; changes are noted on enclosed copy.

Indicate open seats:

Number of Full-Term seats up for election: _____

Number of Short-Term seats up for election: _____

Paid Candidate Statement: Indicate whether the district or the candidate pays for the candidate statement.

- Candidate
- District

Qualifications for Office: As of 2024, districts qualifications require candidates to be a registered voter and district resident.

- The qualifications listed above are correct and have not changed.
- The qualifications for office have changed. Explain: _____

District Boundaries EC 12262

- No changes to district boundaries.
- District boundaries changes have been made to since 2024;
 - o Provide a map and a description of the district boundary changes.
 - o Provide a list of completed annexation numbers since the last regular district election.

Resolution Calling for an Election EC 10002 The resolution must include:

- o Request for consolidation of election
- o Accept actual election costs.
- o Candidate statement costs responsibility.

Sign, date, seal and return the Fact Sheet and Incumbent List report noting any changes.

Date

Administrator or Administrative Secretary

Printed Name

(DISTRICT SEAL)

Mailing Address

Area Code/Phone Number

E-Mail Address



Incumbent List by District

District Range: 320 to 320

320 Burney Water District

3017 Burney Water District

3017 - 1 Rodney Hughes Armstrong
 Director
 Res Addr: 20018 Hudson St Burney, CA 96013
 Mail Addr: (530)335-5933
 Incumbent - Elect..... No
 Residence County..... Yes
 Appointed/Elected..... Appointed In Lieu
 Party..... Republican
 Incumbent Vacated..... No
 rodnsal@adelphia.net

Remarks:09-14-18-22 Quinlan a-i-l by BOS 11/3/09. Quinlan resigned 9/15/11. McCammon appt'd 9/19/11, resigned. Taylor appt'd 1/15. to short term. Ellen Songer appt 2018 & resigned

3017 - 2 Britta Mai Rogers
 Director
 Res Addr: 20011 Bartel St Burney, CA 96013
 Mail Addr: 20011 Bartel St Burney, CA 96013
 (530)335-4825
 (530)335-4600
 Fax: (530)335-4608
 Incumbent - Elect..... No
 Residence County..... Yes
 Appointed/Elected..... Appointed In Lieu
 Party..... Republican
 Incumbent Vacated..... No

Remarks:14-18-22-26 Appt'd 05, Dodds appointed 09 resigned 14, Homer appt'd 14, resigned 12/15.B.Rogers appt 2/16 prov, must run in 16 for short term, AIL BOS 18. AIL by BOS 12/

3017 - 3 James M Hamlin
 Director
 Res Addr: 20541 Burney CT Burney, CA 96013
 Mail Addr: 20541 Burney CT Burney, CA 96013
 (530)335-2040
 (530)335-2040
 Incumbent - Elect..... No
 Residence County..... No
 Appointed/Elected..... Appointed In Lieu
 Party..... Republican
 Incumbent Vacated..... No
 jandjhamlin@yahoo.net

Remarks:14-18-22-26 Osborne appt'd 06;07 he did not file DOC. Dickinson appt'd in lieu 06 & 09; resigned 13, J. Hamlin ATV 14, AIL 14, AIL 18, AIL 22-2026.

3019 Burney Water District

3019 - 4 David Daniel Barry
 Director
 Res Addr: 37152 Serpentine Ln Burney, CA 96013
 Mail Addr: 37152 Serpentine Ln Burney, CA 96013
 (530)335-2732
 (530)355-8638
 Incumbent - Elect..... No
 Residence County..... Yes
 Appointed/Elected..... Appointed In Lieu
 Party..... Democratic
 Incumbent Vacated..... No
 14ddbarr@gmail.com

Remarks:16- 20-24-28 Susan "JILL" Barnett AIL & resigned 05/04/10, R.Borkey ATV 11/09 & AIL 11/16. VAC 2020. D. Barry ATV by BOS 12/15/20 & AIL 11/24..

3019 - 5 Fred Alison Ryness
 Director
 Res Addr: 20277 Marquette St Burney, CA 96013
 Mail Addr: 20277 Marquette St Burney, CA 96013
 (530)524-4324
 (530)335-5555
 Incumbent - Elect..... No
 Residence County..... Yes
 Appointed/Elected..... Appointed In Lieu
 Party..... Republican
 Incumbent Vacated..... No
 ryness.fred@gmail.com

Remarks:16-20-24-28 F. Ryness 6/11/13 AIL by WD, AIL 9/13/16 AIL by BOS. AIL 11/20 & 11/24.

Total Incumbents: 5



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Total Incumbents: 5

Draft Calendar of Important Deadlines

November 3, 2026 General Election

DATE	EVENT
July 1, 2026 <i>E-125</i> EC§ 10522, 10509	<ul style="list-style-type: none"> Last day for <u>special district</u> secretaries to notify county election office of district boundary changes. Last day for <u>special districts</u> to deliver the “Specifications for Election” notice to the county elections office.
July 3, 2026	<ul style="list-style-type: none"> Independence Day – County Elections Office will be closed.
July 6, 2026 <i>E-120</i> EdC§ 5322, 5324, 5325	<ul style="list-style-type: none"> Last day for governing <u>school boards</u> to deliver the “Specifications of the Election Order” by resolution to the County Superintendent of Schools. (The deadline of E-123 falls on a holiday, performance of these duties moves to the next business day E-120). Last day for Superintendent of Schools to deliver copies of the order of election and the formal notice of election to the County Clerk.
July 13, 2026 <i>E-113</i> EC§ 10220	<ul style="list-style-type: none"> Declaration of Candidacy begins (Ends 8/7/26). Statement of Qualifications filing period begins.
Mid-July 2026, TBD EC§ 9084	<ul style="list-style-type: none"> Deadline for Candidate Statements for State Voter Information Guide for U.S. Senate and statewide offices.
July 31, 2026	<ul style="list-style-type: none"> Semi-Annual Campaign Disclosure Statements FPPC Form 460/470 due (Period covered** through 06/30/26).
August 5, 2026 <i>E-90</i>	<ul style="list-style-type: none"> Beginning of the FPPC = 24-Hour Election Cycle Reports. <ul style="list-style-type: none"> -Form 496 - Independent Expenditure Report -Form 497 - Contribution Report
August 7, 2026 <i>E-88</i> EC§ 10220, 13307	<ul style="list-style-type: none"> Last day to file Candidate Nomination Forms including: <ul style="list-style-type: none"> -Declaration of Candidacy ends (no extension if an incumbent files). -Nomination Signatures due 5:00 p.m. -Statement of Qualifications (optional) due 5:00 p.m.
August 8, 2026 <i>E-87</i> EC§ 13307(a)(3), 13311 and 13112	<ul style="list-style-type: none"> Last day to withdrawal Statement of Qualifications by 5:00 p.m. First day Statement of Qualifications are available for review. First Day of 10-calendar-day public examination period.
August 8, 2026 <i>E-87 to E-78</i> EC§ 13313	10 – day period in which candidates’ Statement of Qualifications will be available for public examination begins.
August 12, 2026 <i>E-83, EC§ 10220,</i> 8022, and 8024	<ul style="list-style-type: none"> <u>Extended</u> Declaration of Candidacy ends (only extended if incumbent fails to file).
August 13, 2026 <i>E-82</i> EC§ 13112	Random Alpha Drawing conducted by California Secretary of State’s Office determining order of local candidates to appear on ballot.
August 17, 2026 <i>E-78</i>	<ul style="list-style-type: none"> 1st Pre-election Campaign Disclosure Statements FPPC Form 460/470 due (Period covered** through 08/12/26).
September 4, 2026 <i>E-60</i>	<ul style="list-style-type: none"> Military/Overseas voter information is mailed out.

September 7, 2026	• Labor Day – County Election Office will be closed.
September 8, 2026 <i>E-56</i> EC§ 15, 8601	• Write-in Declaration of Candidacy begins. (The beginning date of E-57 falls on a holiday, performance of these duties moves to the next business day E-56).
September 19, 2026 <i>E-45, EC§ 3114</i>	• Mail-in ballots sent to Military or overseas voters.
September 24, 2026 <i>E-40</i>	• Voter information guide and sample ballots mailed out to voters. • 2 nd Pre-Election Campaign Disclosure Statement FPPC Form 460 due (Period covered** through 09/19/26)
October 5, 2026 <i>E-29</i>	• First day for Vote-by-mail ballots to be mailed out.
October 15, 2026 <i>E-21</i>	• County Voter Information Guide shall be mailed (no later than this date) to voters registered by <i>E-29</i>
October 12, 2026	• Columbus Day – Postal Holiday
October 19, 2026 <i>E-15, EC§ 8601</i>	• Last day to register to vote for Nov 3, 2026 election and be sent voter information by mail. Voter registration closes.
October 20, 2026 <i>E-14, EC§ 8601</i>	• Last day to file write-in Declaration of Candidacy. • Conditional Voter Registration begins
October 22, 2026	• 3 rd Pre-Election Campaign Disclosure Statement FPPC Form 460/470 due. (Period covered** through 10/17/26)
October 27, 2026 <i>E-7</i>	• Deadline to request a ballot in the mail for this election. Vote-by-mail application period ends.
November 3, 2026 <i>E, EC§ 1000(d)</i>	• Election Day—Polls open from 7:00 a.m. through 8:00 p.m. Beginning at 8:00 p.m. county elections officials begin reporting election results.
November 5, 2026 <i>E+2</i>	• Official Canvass begins, 28 days to certify the election
November 10, 2026 <i>E+7</i>	• Deadline to receive Vote-by-mail ballots. Must be postmarked on or before Election Day.
TBA	• Tentative Day scheduled for the 1% manual tally.
December 3, 2026 <i>E+30</i> EC§ 15300-15376	• Deadline to certify the Election results.
December 11, 2026 (2 st Friday in Dec) EdC§ 5017	• Appointed or Elected school board officers take office.
February 1, 2027	• Semi-Annual Campaign Disclosure Statement FPPC Form 460 due. (Period covered** through 12/31/26)

- “E –“ days indicate the number of days prior to Election Day. “E+” days indicate the number of days after Election Day.
- ** The period covered by any statement begins on the day after the closing date of the last statement filed, or January 1, if no previous statement has been filed