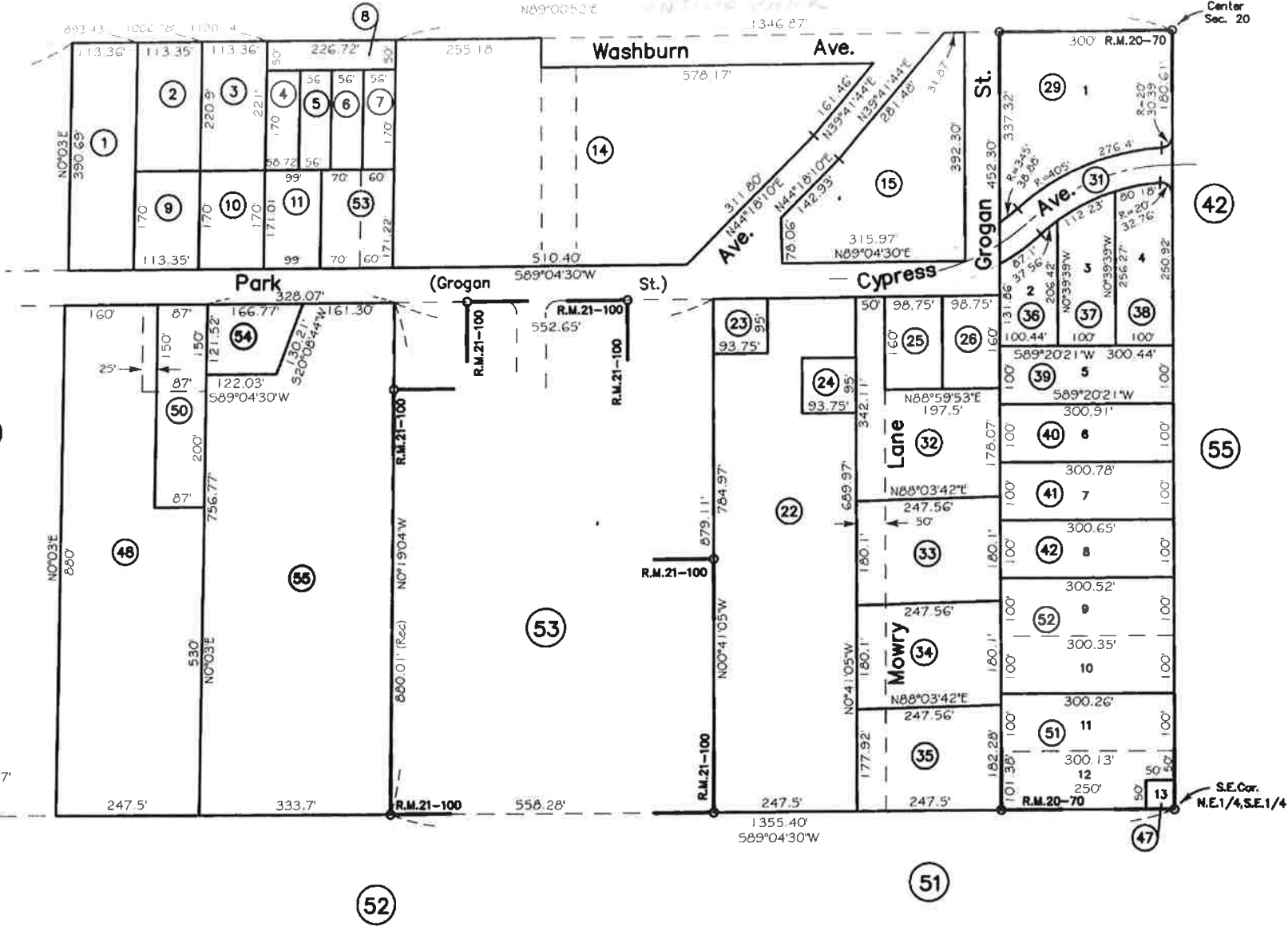


300 CLUB BUILDING
SINGLE PARCEL
ENTIRE PARK

W.1/4 Cor.
Sec. 20

Center
Sec. 20



1349.93'
19 | 20
30 | 29

Burney Heights R.M.20-79
P.M.5-51,5-67,24-98,37-20,
L.S.8-3,40-88,41-122

D:\PROJECT\028320.DWG, 2/16/2007 10:28:38 AM PST

FOR REFERENCE ONLY

This map reflects information transcribed from documents of record, interpreted and compiled by cadastral mapping specialists. The sole intent of this map is for tax assessment purposes. This is not a legal document nor are any features contained herein intended for any other purpose.
Shasta County Assessor

For value received MOUNT BURNLEY BALL CLUB, Incorporated

GRANT s. to BURNLEY COUNTY WATER DISTRICT

all that real property situate in the

County of Shasta

, State of California, described as follows:

A portion of the NE 1/4 of the SW 1/4 of Section 20, T. 35 N., R. 3 E., M. D. M.

Beginning at a 6" x 6" concrete monument set at the NW corner of the NE 1/4 of the SW 1/4 of Section 20, T. 35 N., R. 3 E., M. D. M., as shown on that map recorded in Volume 8 of Land Surveys at page 3 in the office of the Shasta County Recorder; thence on and along the North line of the SW 1/4 of said Section 20, N. 89°00'52" E., 255.18 feet to a point marked by an iron pin; thence leaving said North line, S. 0°19'04" E. 50.00 feet; thence N. 89°00'52" E. 578.17 feet to a point marked by an iron pin; thence S. 39°41'44" W. 161.46 feet to a point marked by an iron pin; thence S. 44°18'10" W. 311.80 feet to a point marked by an iron pin; thence S. 89°4'30" West 510.40 feet to a point marked by an iron pin; thence N. 0°19'04" W. 391.22 feet to the point of beginning. All pins referred to are marked RES438.

PROVIDED, however, that: (a) should said property be used for purposes other than public recreation, or (b) should the grantee refuse to convey this property following execution hereof and for the sum of ONE DOLLAR (\$1.00) to a city or special district which includes all of the area now in the Burnley County Water District and which has a broader recreation power than the Burnley County Water District, upon the request of said district or city for such conveyance, the grantor upon majority action by its membership shall have a right to reenter and take possession from the grantee and the interest conveyed to grantee by this deed shall thereupon cease and terminate.

this 2 day of May, 1967

IN WITNESS WHEREOF, said corporation has executed these presents by its officers thereunto duly authorized,

MOUNT BURNLEY BALL CLUB, Incorporated

By Donald J. Smith, President

By Allayne Hitchcock, Secretary

For Recorder's Use Only

STATE OF CALIFORNIA

County of Shasta

1967

On May 2 before me, Notary Public, in and for said County and State, personally appeared LEONARD J. SMITH and MAYNE HITCHCOCK, known to me

to be the President and the Secretary of the corporation, they executed the within instrument, and also known to me to be the persons who executed it on behalf of such corporation, and acknowledged to me their said execution executed the same, and further acknowledged to me that such was their free and voluntary act, and that they were duly authorized by a resolution of the Board of Directors.

Notary Public: Rex Vaughan

My commission expires March 8, 1971

Name: When recorded mail to: Address: City: State: Appl. No. FORM 71C

RECORDED AT REQUEST OF BURNLEY COUNTY WATER DIST. AT 10 MIN PAST 9 A.M. OFFICIAL RECORDS SHASTA COUNTY, CALIF.

MAY 4 1967 Volume 915 Page 370 Recorder Fee \$ No Fee

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the deed or grant dated May 2, 1967, from MOUNT BURNEX BALL CLUB, Incorporated, to BURNEX COUNTY WATER DISTRICT, a political corporation and/or governmental agency is hereby accepted by order of the Board of Trustees on May 2nd, 1967, and the grantee consents to recordation thereof by its duly authorized officer.

DATED: May 2nd, 1967.

By David Padliela Sr.

56777

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